

REGULAR MEETING

The meeting was called to order at 8:00 p.m., Mayor Steven M. Brown presiding.

Pledge of Allegiance to the Flag

Invocation by Youth Pastor Scott LeWald of First Baptist Church.

PRESENT: Councilpersons Mariano DiSanto, Jeanne Hancock, Mark Kandes, Donald Mandernach, Virginia Mondon, and Thomas Murphy

ALSO PRESENT: City Attorney Ed Zelenak and City Clerk Donna Breeding.

Mayor's remarks

RESOLUTION 03-470 Minutes

By Councilwoman Mondon, supported by Councilman Murphy.

RESOLVED, that the minutes of the Regular Meeting held under the date of September 22, 2003 be approved as recorded.

Motion unanimously carried.

NOTE: A Closed Meeting was held 9-22-03 at 6:30 p.m. regarding Labor Negotiations.

PRESENTATION of Better Home Award to Mr. & Mrs. Vadasy, landlords of apartment bldg. located at 1064 Park.

PRESENTATION regarding the Abtech Program/Catch Basin Filter Program.

RESOLUTION 03-471 Special Use Approval – 3164 Dix

By Council President Kandes, supported by Councilman Murphy.

RESOLVED, that Site Plan and Special Land Use Approval PC #03-06 for Quick Oil Lube of 3164 Dix Hwy. be granted special land use and site plan approval for the operation of an automobile service station in the Municipal Business District as per the site plan, the recommendations of the Planning Consultant's letter dated August 19, 2003, the stipulations of the Planning Commission, Building Department, and all concerned departments.

Motion carried.

NAYS: Councilpersons DiSanto, Mandernach and Murphy.

RESOLUTION 03-472 Rezone 1854 Goddard

By Council President Kandes, supported by Councilman Murphy.

RESOLVED, that the rezoning request RZ #03-03 to rezone the property at 1854 Goddard from Single Family Residential District (SFRD) to Municipal Business District (MBD) be approved.

Motion unanimously carried.

RESOLUTION 03-473 Hire Police Officers

By Councilman Murphy, supported by Council President Kandes.

RESOLVED, that the Mayor and Council authorize the hiring freeze be suspended to permit the hiring of three probationary patrol officers to fill the vacancies caused by retirements and promotions during the month of September 2003, and

BE IT FURTHER RESOLVED, that upon the hiring of three probationary patrol officers, the hiring freeze will be reinstated.

Motion unanimously carried.

RESOLUTION 03-474 Attend Training/Police Dept.

By Councilwoman Hancock, supported by Councilwoman Mondon.

RESOLVED, that Mayor and Council authorize two sergeants from the Detective Bureau to attend an "Advanced Detective School" being offered by the Michigan State Police, Field Detective Division, Training Unit. This school will be held at the Michigan State Police Academy in Lansing at 10:00 am on September 30 and conclude at noon on October 2. The cost of the school is \$300.00 (\$150.00 each), which includes the tuition, lodging, meals, and breaks. This school is MCOLES approved; therefore, monies will come from the 302 Training Fund-101.000.370PT. A Police Department vehicle will be used.

Motion unanimously carried.

RESOLUTION 03-475 Authorize Life Chain of Downriver

By Councilman Murphy, supported by Councilman Mandernach.
WHEREAS, the Life Chain of Downriver will be hosting a Life Chain, Sunday, October 5, 2003 from 2:30 p.m. to 3:30 p.m. from Lincoln Park to Trenton on the public sidewalks of the City.
THEREFORE BE IT RESOLVED, that the City of Lincoln Park grant permission to this organization to conduct a Life Chain along Fort Street from Southfield to Brest.
Motion unanimously carried.

RESOLUTION 03-476 Attend Training/Water Dept.

By Councilman DiSanto, supported by Councilman Mandernach.
RESOLVED, that Ronald Dolinski and Norman Torck of the Water/Sewer Department are authorized to attend the “Advanced Cross Connection Control Training” program sponsored by the Michigan Rural Water Association and Hydro Designs at the Bay View Inn in Petoskey, Michigan on October 7, 8, and 9, 2003 at a cost of \$495.00 per person.
FURTHER BE IT RESOLVED, that the cost of the program; which covers supplies, course and reference materials, break refreshments, lunches and certification; the cost of lodging, and the cost of meals will be drawn from account number 592-500-960, Training School. As a City vehicle will be utilized, no mileage will be paid.
Motion unanimously carried.

RESOLUTION 03-477 Clean Sanitary Sewer Sys./Use of Drain Code

By Councilwoman Mondon, supported by Councilman DiSanto.
WHEREAS, the City of Lincoln Park has held a Public Hearing on April 21, 2003, concerning the utilization of the drain code to fund the cleaning of the City’s sanitary sewer system pursuant to Federal court order, and
WHEREAS, the City of Lincoln Park has determined that it intends to petition the Drain Board to fund the project.
NOW THEREFORE BE IT RESOLVED, that the attached (inserted in minute book) Petition for Improvements of County Drain be adopted and signed by the Mayor and City Clerk.
Motion carried.
NAY: Councilwoman Hancock.

RESOLUTION 03-478 Set Public Hearing/Reprogram CDBG Funds

By Council President Kandes, supported by Councilman Murphy.
RESOLVED, that a Public Hearing is hereby scheduled to start at **7:00 pm on Monday, October 6, 2003**, in the John A. Aloisi City Council Chambers of City Hall, for the purpose of considering the reprogramming of CDBG funds.
Motion unanimously carried.

CITIZENS COMMUNICATIONS

ORAL REPORTS OF THE MAYOR AND COUNCIL

There being no further business, the meeting adjourned at 10:15 p.m.

STEVEN M. BROWN, MAYOR

DONNA BREEDING, CITY CLERK